ATTORNEY DOCKET NO.: LE 00/032 (7244*111)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RALF WICHMANN ET AL

SERIAL NO.: 09/919,678

FILED: AUGUST 1, 2001

FOR: BLEACH BATH

: ART UNIT: 1756

: EXAMINER: TO BE ASSIGN

Asst. Commissioner for Patents

Washington, D.C. 20231

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST-CLASS MAIL IN AN ENVELOPE ADDRESSED TO: ASST. COMMISSIONER FOR PATENTS AND TRADEMARKS, WASHINGTON D.C. 2021 ON THIS DAY OF Decomber 2001. BY: Carrie A. McPherson

INFORMATION DISCLOSURE STATEMENT (37 CFR 1.56 AND 1.97-1.98)

Sir:

Pursuant to 37 CFR 1.97(b)(3) and in an effort to comply with applicants duty of disclosure under 37 CFR 1.56, the following information is hereby brought to the attention of the Examiner. These references are discussed in the applicants' specification.

No fee is due. If there are any additional fees due in connection with the filing of this response, including any fees required for an additional extension of time under 37 CFR 1.136, such an extension is requested and the Commissioner is authorized to charge or credit any overpayment to Deposit Account No. 03-2775.

Respectfully submitted,

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